

# 2009 Golden Bell Entry Form

**Please read** the Golden Bell brochure and official entry form carefully. All instructions must be followed or the entry may be disqualified. This form may be duplicated. Programs must be operating in CSBA member school districts or county offices of education to be eligible. School districts and county offices of education may submit up to three (3) entries.

**For Office Use Only**  
Reference No.

PROGRAM TITLE		
SCHOOL(S)	COUNTY	
DISTRICT OR COUNTY OFFICE OF EDUCATION		DISTRICT ENROLLMENT
DISTRICT OR COUNTY OFFICE ADDRESS	CITY	ZIP
DISTRICT OR COUNTY OFFICE PHONE NO.		FAX
SUPERINTENDENT	BOARD PRESIDENT	

**Lead Person** responsible for submitting the entry form (*can answer program-specific inquiries during the summer*):

NAME	TITLE	PHONE NO.	<b>SUMMER PHONE NO.</b>
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ADDRESS	E-MAIL ADDRESS
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**NOTE:** In the event this entry is awarded a Golden Bell, the lead person may be contacted by others to share further information regarding the winning program.

(SIGNATURE) BOARD PRESIDENT	DATE
(SIGNATURE) SUPERINTENDENT	DATE
(SIGNATURE) CURRICULUM DIRECTOR OR ADMINISTRATOR RESPONSIBLE FOR PROGRAM AREA	DATE

**NOTE:** Each program will be judged in only one grade/level category and one program category. Entries may be disqualified if more than one or if no category or subject area is checked.

**GRADE/LEVEL CATEGORY:**

(check only one)

- Pre-Kindergarten/K-8
- Jr. High/Middle/Intermediate School
- High School
- Multi-level/Districtwide
- Multi-District/Countywide/Statewide/Nationwide/International

**PROGRAM CATEGORY** (check only one):

- Curriculum (circle one)
  - Career Technical Education
  - English/Language Arts/Reading
  - History/Social Science
  - Mathematics
  - Science
  - Visual and Performing Arts
  - Other Content Areas
- English Language Acquisition
- Instruction
- Early Childhood Education
- Professional Development and Teacher Recruitment/Retention
- Accountability/Assessment
- Bridging the Achievement Gap
- Technology
- Invigorating High Schools
- Partnerships and Collaboratives
- Student Services
- School Safety
- Parental/Community Involvement
- County Offices of Education
- Special Education
- Focus on Middle Grades
- Juanita Haugen Memorial Award for Civic Education
- Sustainable, Renewable, Energy and Resource Efficient Programs
- Wellness

**Failure to complete each of the following areas will result in disqualification.**

1. When was the program initiated in the district? (month/year) \_\_\_\_\_/\_\_\_\_\_

2. Describe the program in 40 words or less:

3. In the space provided below, please address the following points: a) the program goals and objectives; b) the need the program was developed to meet; and c) how the program is innovative or exemplary. (A three-page narrative, described below, must also be completed.)

4. In the three-page narrative, please address the following specific topics, in addition to providing a complete description of the program:

- How the program has made a difference for students, including specific evidence of success.
- Why the program is innovative or exemplary.
- How the program is sustainable.
- How the program is connected to a district, county or state plan.
- How the program is part of a district's commitment to serve all student populations.
- How the district/county office has communicated with the community about the program's implementation.
- How the program is replicable.

**GOLDEN BELL ENTRY CHECK LIST**

*Please review carefully all instructions for submitting entries and ensure that:*

- The program meets all eligibility requirements and has been in operation two years prior to the deadline for receipt of the official entry form.
- All areas of the entry form are complete, including all necessary names, addresses and phone numbers.
- The superintendent, board president and responsible administrator signatures are included.
- The three-page narrative is printed in type no smaller than 10 point, double-spaced and attached to the entry form.
- Three high-resolution, digital color photos are included or e-mailed to Lisa Durant at [ldurant@csba.org](mailto:ldurant@csba.org).
- Three **additional copies** of the entry form and three page narrative are included.
- Program History form must be submitted at the time of the application, describing the history of how the program was created. ("This will not be used for judging purposes.)
- The official entry form will be received or postmarked no later than **Friday, June 19, 2009**.

- Internet Permission. Please check box if you agree:** The California School Boards Association will be placing the 2009 winning programs on our Internet home page. If your district would like to be included, please check the box granting us permission to do so. Thank you for your assistance.

**Mail or fax complete application forms to:**

**Golden Bell Awards**  
California School Boards Association  
3100 Beacon Blvd.  
West Sacramento, CA 95691-1660  
FAX: 916-371-3407

Additional information or entry forms may be obtained by calling CSBA at (800) 266-3382 or by e-mail at: [ldurant@csba.org](mailto:ldurant@csba.org).

**All entries must be received or postmarked by Friday, June 19, 2009 in order to be considered.**

For the detailed call for entries outlining the program categories and judging criteria, go to [www.csba.org](http://www.csba.org).